

Grantee's Address: P. O. Box 21A  
Greer, S. C. 29652

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

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15656

**Know all Men by these Presents,** That we, N. C. Nielsen and Irene Nielsen

in the State aforesaid, in consideration of the sum of

**EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$8,250.00) Dollars**

to us in hand paid at and before the sealing of these presents by

David B. West

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David B. West, his Heirs and Assigns, forever,

-11-276-T31-1-47

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Chick Springs Township, on the Southwest side of East Hills Drive, being known and designated as Lot No. One (1) as shown on plat of Timber Creek Subdivision prepared by Freeland & Assoc., dated August 27, 1980, which plat is recorded in the R.M.C. Office for said County in Plat Book 7-X at page 49. For a more particular description, reference is hereby specifically made to the aforesaid plat. This is a portion of the property conveyed to the Grantors herein by E. E. Lawrimore by deed recorded in said Office on July 16, 1979, in Deed Book 1106 at page 773.

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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
AUG 25 84 TAX \$17.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
AUG 25 84 \$9.35

4328 (V-2)

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