Form 218 (Formerly 182 S.C.)

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STATE OF SOUTH CAROLINA

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Leo H. Hill KNOW ALL MEN BY THESE PRESENTS. grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _ North - Compass Point Ventures, Inc. South - Roper Mtn. Road East - John Mickler West - Farmington Dr. Greenville Co. plat book, page 540.1, block 1, lot 24.5 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. For the purpose of relocating existing overhead electrical line to along side of Roper Mountain Road and east property line. Any right-of-way, if any, claimed or used for the present location of the aforesaid electrical line is waived, relinquished and abandoned. ____ hereunto set <u>his</u> hand(s) and IN WITNESS WHEREOF, the said grantor(s) does seal(s) this (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA Greenville COUNTY OF Diane W. Watson Personally appeared before me Leo H. Hill saw the within named oath that act and deed deliver the within written instrument, and that seal, and as and I with witnessed the execution thereof. August Sworn to before me this My Commission expires: 4011/21/84 _____, A. D. 19_____ and recorded in Book _ ___ day of Filed _ Fee, \$. County, S. C. RECORDET AUG 29 1984 at 10:30 A/M 6458