

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 13 day of August, 19 84

Signed, sealed and delivered in the presence of:

Jennie W. Fitzman _____ Jesse D. Stephens (SEAL)
Sherril R. Davis _____ Mary J. Stephens (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 13th day of August, 19 84
Sherril R. Davis (SEAL) } Jennie W. Fitzman
Notary Public for South Carolina } Deponent
My Commission Expires: Aug 12, 1991

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19____

Notary Public for } Deponent
My Commission Expires: _____

HILL, WATKINS & BRANNISTER
SEP 6 1984
7497

X7497

RECORDED SEP 6 1984
at 11:51 A/M

Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 11:51 o'clock
A/M Sept. 6, 1984
and recorded in Deed Book
1221 at page 134
R. M. C. for G. Co. S. C.