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GRANTEE'S MAILING ADDRESS: 32 Old Anderson Road, Greenville, S. C. 29601
TITLE TO REAL ESTATE-Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina
COUNTY OF GREENVILLE

VOL. 1221 PAGE 601

Know All Men by These Presents:

That we, Jack D. Dixon and Brenda J. Dixon,

in the State aforesaid,

in consideration of the sum of Thirty-Five Hundred and No/100 (\$3,500.00)-----DOLLARS,
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

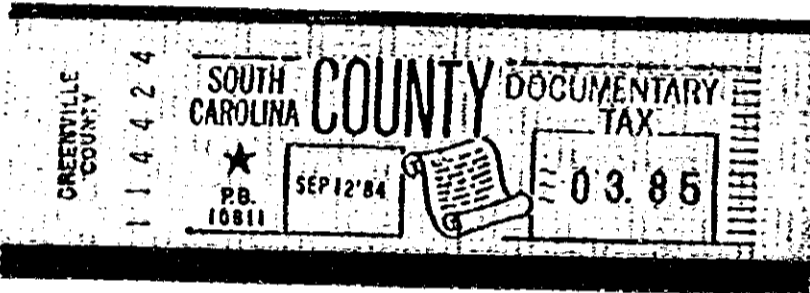
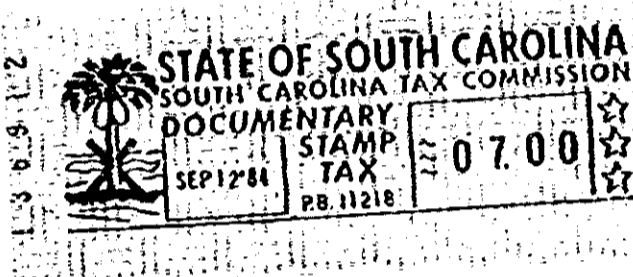
ROBERT M. ALEXANDER AND MARGARET L. ALEXANDER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2, on plat of Judson Mills, Block 13, recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", at Page 155, and having such metes and bounds as shown on said plat.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

(14)-235-114-12-3

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage to Collateral Investment Company, in the original amount of \$18,200.00, recorded in the RMC Office for Greenville County, S. C., on 26 March 1979, Mortgage Book 1460, at Page 771, upon which there is a present balance due in the amount of \$17,455.70.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 12th day of September, 19 84

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

Jack D. Dixon (Seal)
Brenda J. Dixon (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th day of September, A. D., 19 84

Robert T. Ashmore (Seal)

Notary Public for South Carolina
MY COMMISSION EXPIRES 10/9/89

Barbara D. Payne (Seal)

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September, A. D., 19 84

Barbara D. Payne (Seal)

Notary Public for South Carolina
MY COMMISSION EXPIRES 10/9/89

Brenda J. Dixon (Seal)

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this SEP 12 1984, 12:45 P.M., No. 8061