

(ntc)

GRANTEE'S MAILING ADDRESS: 32 Creekside Way, Route #5, Greenville, S. C. 29609
TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

Vol. 1221 PAGE 698

State of South Carolina }
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, James W. Vaughn,

SEP 13 1 49 PM '84

In the State aforesaid, DOLLARS,

in consideration of the sum of Ten and No/100 (\$10.00)

R.M.C. OFFICE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

EVELYN E. VAUGHN, HER HEIRS AND ASSIGNS, FOREVER:

ALL MY RIGHT, TITLE, AND INTEREST (THE SAME BEING AN UNDIVIDED ONE-HALF (1/2) INTEREST) IN AND TO All that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 32 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982, prepared by Arbor Engineering, Inc., and recorded in the RMC Office for Greenville County, S. C., in Plat Book "8 P", at Page 97, and having such metes and bounds as appears thereon.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, mortgages, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is the identical property heretofore conveyed to James W. Vaughn and Evelyn E. Vaughn by deed of Davidson-Vaughn, a South Carolina Partnership, recorded 21 April 1983, RMC Office for Greenville County, S. C., in Deed Book 1186, at Page 808.

(12)-276-P22.1-1-15

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of September, 1984

Signed, Sealed and Delivered in the Presence of
James W. Vaughn (Seal)
James W. Vaughn (Seal)
Barbara J. Payne (Seal)
Barbara J. Payne (Seal)

State of South Carolina }
COUNTY OF GREENVILLE } Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.
Sworn to before me this 13th day of September, A. D., 1984
Barbara J. Payne (Seal)
Notary Public for South Carolina
MY COMMISSION EXPIRES 10/5/89

State of South Carolina } (Grantee is wife of grantor)
COUNTY OF GREENVILLE } **RENUNCIATION OF DOWER**
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, A. D., 19____
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____
Recorded this SEP 13 1984 day of _____, 19____, at 1:49 P.M., No. 8179