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NIE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

WIERFAS, Carl M. Campbell died testate January 7, 1984, devising the property described herein to his daughter, Mildred CyrBrowning, (see probate file 84ES2300720, Greenville County), and

wierras, it is the desixe of Mildred C. Browning to convey an undivided one-half interest

in said property to her sister, Helen C. Coker, Y

THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, MILDRED C. BROWNING,
for and in consideration of Five Dollars (\$5.00), love and affection for my sister,
the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant burgain, sell
and release unto HELEN C. COKER, an undivided one-half interest, of, in and to the following
described property, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Lot No. 13 of a subdivision known as Hunters Acres prepared by W. J. Riddle, Surveyor, May, 1952, and recorded in the RMC Office for Greenville County in Plat Book BB, at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the intersection of Maple Street Extension and Florence Drive; and running thence with Florence Drive, S58-41W 200 feet to an iron pin, the joint corner of Lot No. 16; and running thence along the joint line of said lot S31-26E 80 feet to the joint rear corner of Lots Nos. 13 and 14; and running thence along the line of said lots N58-41E 200 feet to an iron pin on the southwestern side of said Maple Street Extension; and running thence along said street N31-26W 80 feet to the point of beginning.

This being the identical property conveyed unto Carl M. Campbell by deed of D. U. Mauldin dated January 15, 1960 and recorded January 19, 1960, in Deed Book 642 at Page 484, RYC Office for Greenville County, South Carolina.

This conveyance is made subject to the life estate granted to Clara Chapman Campbell, mother of the Grantor and Grantee herein, by Mildred C. Browning on March 1, 1984.

GRANTEE'S ADDRESS: 30 East Lash Estates Taylors, SC 29687

(18) - 899 - 304-3-1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's helis or successors and assigns, forever. And, the grantee's defend all end singular said premises unto the grantee's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever brafully claiming or to claim the same or any part thereof.

WITNESS the grantor six) hand(s)) and seaXs) this 15	
SIGNED, scaled and delivered in the	he presence of:	Milsted C. Browning (SEAL)
Constance & Xa	Muy	
Manin ! act		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA	, }	PROBATE
COUNTY OF GREENVILLE	Personally annea	ared the undersigned witness and made cath that (sike saw the within samed
grantor(s) sign, seal and as the grantors, witnessed the execution the	intorisis) act and deed, del reof.	diver the within written deed and that (sibe, with the other witness subscribed
SWORN to before use this 15	_	per 19 84
Milliage &	1my	(SEAL) Many i. attention
Notary Public for South Carolina	•	Ø
My commission expires 7/2:		
STATE OF SOUTH CAROLIN	A }	RENUNCIATION OF DOWER NOT RECESSARY
COUNTY OF	,	the second that the
separately examined by me, did o	bove named grantor(s) resided are that she does freely	rsigned Notary Public, do hereby certify unto all whom it may concern, that the spectively, did this day appear before me, and each, upon being privately and by, soluntarily, and without any compulsion, dread or fear of any person whomsometer(s) and the grantee(s's) heirs or successors and assigns, all her interest and estimpular the premises within mentioned and released.
GIVEN under my band and seal t		
day of	19	
		(SEAL)
Notary Public for South Carolina	•	44040
My commission expires		12:56 P/ 1319
RECORDED this	dranct 1519	984 19 12:56 P/ M, N2

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