

-4/5(20) 602.1-1-37 (note)

0072

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said George D. Cash, Jr. and Johnnie B. Cash, their heirs and assigns forever. And we do hereby bind and quitclaim ourselves and our heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said George D. Cash, Jr. and Johnnie B. Cash, their heirs and assigns against us and our heirs and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness our hands and seals this 11th two day of October in the year of our Lord One Thousand Nine Hundred and 84 in the One Hundred and ninth Year of the Sovereignty and Independence of the United States of America Signed, Sealed and Delivered in the Presence of

Phyllis S. Lollis (Signature)

George D. Cash (Seal)
Johnnie B. Cash (Seal)

STATE OF SOUTH CAROLINA, COUNTY OF ANDERSON

Personally appeared before me Phyllis S. Lollis and made oath that he saw the within named Grantees sign, seal and as their act and deed deliver the within written deed, and that she, with Gregg F. Jones witnessed the execution thereof

Signed to be the said 11 Oct. 84
9/23/86

Phyllis S. Lollis (Signature)

STATE OF SOUTH CAROLINA, COUNTY OF ANDERSON

RENUNCIATION OF DOWER

Notary Public for

South Carolina, do hereby certify unto all whom it may concern, that Mrs. [Name] wife of the within named [Name] did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named [Name] heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this

day of _____ A. D. 19____ (Seal)

State Tax stamps \$ _____ Federal Tax stamps \$ _____
Filed and recorded OCT 15 1984 at 1:03 P/M 11318 4.000 CCCP

0072