

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE

VOL 1224 PAGE 147

KNOW ALL MEN BY THESE PRESENTS, that Billy C. Hill

OCT 15 1984
DOWNEY
H. H. WERSLEY

In consideration of Twelve Thousand Eight Hundred Seventy-One and 41/100----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Capers H. Sullivan and Mamie S. Sullivan, their heirs and assigns
forever;

ALL that certain piece, parcel or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, near Donaldson
Center, on the northwestern side of Bethuel Church Road (S. Fairfield
Road) and being known and designated as Lot No. 35 of Section #4 of
GREENFIELDS Subdivision as shown on plat entitled "LILLIE C. THOMPSON
PROPERTY" recorded in the RMC Office for Greenville County in Plat Book
II at Page 57 and having such metes and bounds as shown thereon,
reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines,
roadways, zoning ordinances, easements and rights of way appearing on
the property and/or of record.

(15) - 155 - 400 - 1 - 38

THIS is the same property as that conveyed to the Grantor herein by
deed of Hill's Enterprises recorded in the RMC Office for Greenville
County in Deed Book 1214 at Page 990 on June 14, 1984.

THE Grantees herein assume and agree to pay that certain mortgage to
The Kissell Company recorded in the RMC Office for Greenville County in
Mortgage Book 1667 at Page 742 on June 14, 1984 in the original amount
of \$31,140.00 and having a present balance of \$31,128.59. This
mortgage was assigned from The Kissell Company to Homestead Federal
Savings and Loan Association by assignment recorded in said RMC Office
in Mortgage Book 1678 at Page 360 on August 21, 1984.

THE mailing address of the Grantees herein is: P. O. Box 82
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October 19 84.

SIGNED, sealed and delivered in the presence of:

Billy C. Hill (SEAL)
Billy C. Hill

Kathy H. Robbins (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of October 19 84.

Kathy H. Robbins (SEAL)
Notary Public for South Carolina
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____ 19 _____

Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this _____ day of _____ 19 _____

(IDENTIFIED ON NEXT PAGE)

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