

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED  
OCT 17 4 15 PM '84  
42-174  
DONNIE L. HARRIS

KNOW ALL MEN BY THESE PRESENTS, that Patrick H. Grayson, Jr.

in consideration of Ten and no/100 (\$10.00) and other valuable consideration-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, will and release unto Union Carbide Corporation, its successors and assigns, forever:

All my right, title and interest the same being:

An undivided 1/5 interest in and to the following described property:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, containing 30.7561 acres as is more fully shown on a plat entitled "Property to be Conveyed to Union Carbide Corporation," dated August 28, 1984, surveyed by Tanner, Lineberger and McConnaughey, P.A., Registered Land Surveyors, and having, according to said plat, the following metes and bounds, to-wit:

(18) - 691-562.1-1-18

BEGINNING at a point in the center of Fairview Road - S23-713 at its intersection with Road S23-544 and running thence along the center of Fairview Road - S23-713 S. 63-40-44 W. 99.95 feet to a nail and cap; thence S. 70-52-37 W. 111.96 feet to a nail and cap; thence S. 66-29-26 W. 100.01 feet to a nail and cap; thence S. 57-10-10 W. 100.01 feet to a nail and cap; thence S. 52-57-30 W. 99.97 feet to a nail and cap; thence S. 51-23-18 W. 468.67 feet to a nail and cap; thence S. 55-55-37 W. 166.69 feet to a nail and cap; thence S. 60-33-58 W. 275.56 feet to a nail and cap; thence S. 67-06-41 W. 163.98 feet to an iron pin at the corner of property of Louise A. Hodder, et al. and running thence with the line of said property N. 8-53-56 E. 185.77 feet to a nail in the center of Road S23-713 at the corner of property of Louise A. Hodder, et al. containing 5.6639 acres and running thence along the line of said property N. 8-53-56 E. 1117.18 feet to an iron pipe at the corner of property of L. Berry Woods and running thence with the line of said property N. 67-16-49 E. 1278.11 feet to an iron pin at the corner of property of Robert B. Holland, et al. and running thence along the line of said property S. 02-01-26 W. 929.15 feet to a point near the edge of Fairview Road - S23-713 and running thence S. 2-23-49 W. 31.98 feet to the POINT OF BEGINNING.

Being the same property conveyed to the Grantor by deed of Fairview Associates dated July 12, 1984 and recorded in the R.M.C. Office for Greenville County on October 16, 1984 in Deed Book 1224, Page 165.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

And the said all and sing for the rights, members, heirs and assigns to said premises belonging or in any way incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person who ever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 17th day of October 1984

SIGNED, sealed and delivered in the presence of

Patrick H. Grayson, Jr. (SEAL)  
Patrick H. Grayson, Jr.

Rebecca L. Herring (SEAL)  
Janice K. Hall (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) execute and deliver the within written deed and that in her view the other witness who executed the same also executed the same.

Subscribed and sworn to before me this 17th day of October 1984

Rebecca L. Herring (SEAL)  
Notary Public for South Carolina  
My Commission Expires 5/31/89

Janice K. Hall

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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1224