

GRANTEES' MAILING ADDRESS:

1 Alvin Drive  
Greenville, SC 29605

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1224 PAGE 683

OCT 22 10 41 PM '84

KNOW ALL MEN BY THESE PRESENTS, that I, OTIS DAVIS

in consideration of ONE THOUSAND AND NO/100 (\$1,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD MCKNIGHT and LELA B. MCKNIGHT, their heirs and assigns forever:

ALL that certain piece, parcel or strip of land situate, lying and being in Gantt Township, Greenville County, S.C., being a portion of the property shown on a plat prepared by Ethan C. Allen, Reg. L.S., dated July 27, 1970, entitled "Property of Otis Davis", and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of S.C. Hwy 250 Frontage Road, which iron pin is 100 feet west of the intersection of said Frontage Road with Alvin Drive, and running thence along the northern side of said Frontage Road S. 81-57 W. 20 feet to an iron pin; thence turning and running N. 15-03 E. 236.321 feet to an iron pin; thence turning and running S. 62-10 E. 18.864 feet to an iron pin at the corner of other property of the Grantees herein; thence turning and running along the line of other property of the Grantees S. 15-03 W. 224.3 feet to an iron pin on the northern side of S.C. Hwy. 250 Frontage Road, the point of beginning.

This being a portion of the property identified in the Block Book records of Greenville County as Sheet 368, Block 1, Lot 1, and is a portion of that property conveyed to the Grantor by deed of John T. Davenport, Receiver of the Estate of Stella K. Tindal, recorded March 7, 1939, in the RMC Office for Greenville County, S.C., in Deed Book 209 at Page 201.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

Plat (15)-156-368-1-27 (.097A)  
OULLY 368-1-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of October, 1984.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

*[Signature]* (SEAL)  
OTIS DAVIS (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and make oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of October, 1984.

*[Signature]* (SEAL) *[Signature]*

My commission expires 11/19/90

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

M.S. No. \_\_\_\_\_

RECORDED ON PAGE 683

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RECORDED