

STATE OF SOUTH CAROLINA)
COUNTY OF Summit

EASEMENT FOR UNDERGROUND POWER LINES

KNOW ALL MEN BY THESE PRESENTS that Charles E. Cooper, in consideration of the premises and covenants and one dollar paid does grant unto the Laurens Electric Cooperative, Inc., and its successors and assigns the right to enter upon the lands of the undersigned as hereinafter described in the County of Summit and State of South Carolina, and to place, construct, operate, maintain, repair and replace in the areas designated on the attached drawing all necessary underground electric transmission, distribution and service lines and related equipment to provide electric service to the areas as shown,

The Cooperative shall have the right to clear and keep cleared all brush and trees along said right of way sufficient to install and repair and maintain such buried lines, and owner will not construct or plant any obstruction to prevent such installation and maintenance. The Cooperative shall construct and install such facilities in accordance with applicable codes and approved construction practices, and owners and their assigns will not permit any grading or excavation in these areas without arranging with the Cooperative in advance of such work.

This right of way and easement shall continue and run with the land so long as same is used or needed and shall be binding upon both the grantor and grantee and their heirs, successors and assigns. The grantor herein covenants it is owner in fee of this property and has legal right to grant this easement and right of way. The lands over which easement and right of way is granted are as follows:

A tract of land in Summit County, S.C. on Hwy 146 road about 10 miles from Town of Summit, bounded by lands of Bradley Oaks

Richard A. Huff (L.S.)
Charles E. Cooper (L.S.)

STATE OF SOUTH CAROLINA)
COUNTY OF Summit

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named grantor sign, seal and as its act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October, 1984

R. E. Custer
Notary Public for South Carolina - My Commission expires 8-16-86

RELEASE

To _____ Mortgage dated _____
Recorded: Book No. _____ Page _____

_____ sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right of way granted to Laurens Electric Cooperative, Inc. in this instrument. The mortgage in all other respects to remain in full force and effect.

WITNESS: _____ (L.S.)

SKETCH PLAN:

OCT 23 84 812

4.7701

