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TITLE TO REAL ESTATE - Brewer Printing Co., Greenville, S. C.

THE STATE OF SOUTH CAROLINA, )  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of Six Hundred

Dollars.

to it in hand paid at and before the sealing of these presents by Susan J. Howard of the city and County of Greenville in the State aforesaid (the receipt whereof is duly acknowledged,) have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said Susan J. Howard all that piece, parcel or lot of land situated on the South side of East Stone Avenue in Ward 2 of the City of Greenville County and State aforesaid and known as Lots number twenty (20) and twenty one (21) on a plat of the lands of this Company as recorded in R.M.C. Office for said County in Vol. V.V. page 544, said lots having each of frontage on Stone Avenue of fifty four and one half feet and running back a depth of two hundred and six and one half feet as reference to above mentioned plat will more fully appear.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said

Susan J. Howard her

Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said Susan J. Howard her

Heirs and Assigns, against it and every person whomsoever lawfully claiming

the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused F. Hammond its President

and Alester G. Furman its treasurer, to subscribe hereunto its Corporate name this

eight day of FEBRUARY

in the year of our Lord One Thousand Nine Hundred and nine and in the One Hundred and 33rd.

year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

T. G. Davis.

A. C. Hamnett.

MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,

Per Frank Hammond.

and Alester G. Furman.

President.

Treasurer.

THE STATE OF SOUTH CAROLINA, )  
Greenville County.

PERSONALLY appeared before me T. G. Davis

and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by Frank Hammond

its President and Alester G. Furman

its Treasurer, sign, Seal, and as its act and deed deliver the within written deed, and that he with A. C. Hamnett

witnessed the execution thereof.

SWORN to before me this 8th day

of FEBRUARY 1909

W. G. McDavid. (SEAL)

Notary Public for S. C. Not. Pub.

T. G. Davis.

(Recorded for 8th Feb. 1909. 190...)