THE STATE OF SOUTH CAROLINA, Greenville County.		
KNOW ALL MEN BY THESE PRESENTS. That the	e MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the	
laws of the said State, in the consideration of the sum of Five hundred nin	eteen & 50/100 (\$519.50) Dollars Greenville	
to it in hand paid at and before the sealing of these presents	Greenville by The Home Building Association of the City and County of	
in the State afgregate (the receipt whereof is duly acknowledged.) have granted, bargained, sold and released, and by these presents do grant, bargain soll		
release unto the said. The Home Building Assoc	iation, All that piece, parcel or lot of land situated on	
the South side of Choice Avenue,	Ward No. 6, in the City of Greenville, known as Lots	
*	ng a subdivision of lots of the Carson property surveyed on	
	.N. Southern, and more particularly described by metes and	
ò ounds as follows:-		
	h side of Choice Avenue, corner lot of Alex Thompson, thence	
	two hundred (200') feet to a stake on a twenty (20') foot	
	S9-1 E. fifty seven (57') feet to a stake, thence N. 1 stake on Choice Avenue, thence N. 89-1 W. fifty-seven (57')	
	id lots containing eleven thousand four hundred (11,400)	
	rd 1948 Compariting eleven thousand lour hundred (11,400)	
Square 1000, morro or 1000		
-		
-		
TOO DOWN IN THE REAL PROPERTY OF THE PARTY O	**	
TOGETHER with all and singular the Rights, Member Appertaining.	s. Hereditaments and Appurtenances to the said premises belonging or in anywise incident or	
	emises before mentioned, unto the said	
Home Building Association, its su	1006350T8	
Neies and Assigns forever.		
And the said MOUNTAIN CITY LAND AND IMPROVED IN SAID THE	VEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all Lding Association, its successors	
	Majaxand Assigns, against it and every person whomsoever lawfully claiming	
he same or any part thereof.	•	
IN WITNESS WHEREOF, the said MOUNTAIN CITY ached, and has caused Frank Hammond	LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be at-	
nd Alester G. Furmer	its treasurer, to subscribe hereunto its Corporate name this	
thirteenth	day of, in the	
ear of our Lord One Thousand Nine Hundred and LWf	and in the One Hundred and	
thirty-sixth year of the Sovereignty and Inc	dependence of the United States of America.	
igned. Sealed and Delivered in the Presence of	MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY,	
W.G. McDavid,	Per Frank Hammond	
W.C. Beacham,	$\mathfrak{F} \circ = \{ z \}$ President.	
)	Alester G. Furman	
HE STATE OF SOUTH CAROLINA,	Treasurer.	
Greenville County.		
	avid	
nd made oath that he saw the within named MOUNTAIN C	CITY LAND AND IMPROVEMENT COMPANY, by	
S Treasurer sign Soal and the	its President and Alester G. Furman	
s freasurer, sign, Seal, and as its act and deed deliver the wi ritnessed the execution thereof.	thin written deed, and that he with	
SWORN to before me this		
	1912 manual	
T.G. Davis	(SRAI)	
transfer to at 1 the D'	.0.	
1 OCCUPATION TO T	A 11:45 1030	