

FILED
GREENVILLE CO. S. C.

BOOK 16 PAGE 158

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 9 3 45 PM '74
NOTICE AND CERTIFICATE OF
DONNIE S. TAMMERSLEY
R.H.C. MECHANICS LIEN

TO: Huntington Park Associates and Jack P. DeBoer Associates, Inc.

NOTICE IS HEREBY GIVEN, THAT

Piedmont Engineers, Architects and Planners, Inc.

is due the sum of Nine Thousand Four Hundred Ninety-one and 93/100 (\$9,491.93) --- Dollars from Jack P. DeBoer Associates, Inc. and Huntington Park Associates

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 18th day of October, 1973.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Jack P. DeBoer Associates, Inc. and Huntington Park Associates the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 18th day of October, 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

Tract I: All that part, piece or parcel of land situate in the County of Greenville, State of South Carolina, located on the Northwestern side of the right-of-way of U. S. Hwy I-85, and being all of the remaining property owned by Grantor out of the larger tract of approximately 44.64 acres shown on a plat recorded in the Office of the R.H.C. of Greenville County in Plat Book WW, at Page 305, the portion being conveyed herein consisting of approximately 1.55 acres, and having the following metes and bounds: BEGINNING at a point located on the Northwestern side of the right-of-way of U. S. Hwy I-85, a joint corner of property now or formerly belonging to T. Walter Brashier, as shown on a plat recorded in said office in Plat Book 4G, at Page 151; thence continuing along the Southeastern boundary of said property of T. Walter Brashier the following courses and distances: N. 5-03 E. 36.5 feet; N. 3-21 E. 137.2 feet; N. 41-50 E. 80.0 feet; N. 52-34 E. 58.0 feet; N. 37-24 E. 67.5 feet; N. 64-35 E. 90.0 feet; N. 28-18 E. 147.7 feet to a point; said point being the Easternmost boundary of the Brashier property; thence S. 73-43 E. to a point on the Northwestern line of the aforesaid right-of-way; thence turning and continuing along said right-of-way S. 53-23 W. to the point of beginning.

TOGETHER with all of the right, title and interest of the Grantor in and to the portion of the property lying on the Northwestern side of the center line of Highway I-85 and to the Northwestern line of said right-of-way.

THE property conveyed herein was conveyed to Grantor by deed dated May 7, 1973, recorded in Deed Book 974, at Page 158

CONTINUED ON ATTACHED PAGE 1

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 4th day of January, 1974.

Judy M. Bennett (LS)
Notary Public for South Carolina

My Comm. Expires 2-7-83

John V. Boyette, Jr.
John V. Boyette, Jr., Director of
Special Activities, Piedmont
Engineers, Architects and Planners,
Inc.

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____.

(LS)
Notary Public for South Carolina

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