

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA **NOTICE AND CERTIFICATE OF** BOOK 16 PAGE 840
COUNTY OF Greenville **MECHANICS LIEN**
J. HENRY PHILIPSON R.H.C.

TO: Urban Constructors, Inc., a Texas Corporation, Otis International, Inc., a Texas Corporation, HNC Mortgage and Realty Investors, a Massachusetts Business Trust and Union Planters National Bank of Memphis, Tennessee, and National Motel Designs, Inc.

NOTICE IS HEREBY GIVEN, THAT
Black's Mechanical Contractors, Inc.

is due the sum of Six Thousand Six Hundred and No/100 (\$6,600.00)-----
Dollars from National Motel Designs, Inc., HNC Mortgage and Realty Investors, and Urban Constructors, Inc.
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 3rd day of October, 1974.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, HNC Mortgage and Realty Investors and Urban Constructors, Inc. the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 3rd day of October, 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

COMMENCING at a concrete monument located on the South right of way of the South frontage road along Interstate Highway I-85, said monument being located approximately 1200 feet East of the center line of White Horse Road; thence South 4 degrees, 32 minutes, West 344.21 feet to an old iron pin; thence North 84 degrees, 51 minutes, West 872.68 feet to a point of intersection with the South right of way line of the above described frontage road; thence North 69 degrees, 23 minutes, East 619.41 feet along said right of way line to an iron pin; thence North 81 degrees, 38 minutes, East 320 feet along said right of way line to point of beginning. Said tract containing 3.93 acres, more or less.

Subscribed and sworn to before me this
21st day of October, 1974.
J. Henry Philipson (LS)
Notary Public for South Carolina
My commission expires: 12/16/80

The foregoing is true of my own knowledge.
BLACK'S MECHANICAL CONTRACTORS, INC.
By *William Lewis Black*
President

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 23rd day of October, 1974, I served the within Notice and Certificate of Mechanics Lien upon *Frank Thruett*

the owner, and/or the person in possession, of the real estate described therein, by delivering to *Frank Thruett* personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
day of _____, 19____
J. Henry Philipson (LS)
Notary Public for South Carolina

Miller Bogan

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