

FILED  
GREENVILLE CO. S. C.

BOOK 16 PAGE 879

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
DONALD S. TANKERSLEY  
R.I.C. MECHANICS LIEN

TO: Urbane Constructors, Inc., The Union Planters National Bank of Memphis, Tennessee and  
HNC Mortgage and Realty Investors, a Massachusetts Business Trust

NOTICE IS HEREBY GIVEN, THAT Engineered Specialties, Inc.

is due the sum of Three Thousand Seven Hundred Twenty-six and 24/100 (\$3,726.24)  
Dollars from Urbane Constructors, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 7th day of October, 1974.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Urbane  
Constructors, Inc.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th day of  
October, 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

All that certain piece, parcel or tract of land, containing 3.93 acres, more or less,  
together with the improvements thereon, if any, situate, lying and being near the City  
of Greenville, in the County of Greenville, State of South Carolina, on the southern  
side of the Frontage Road for Interstate Highway I-85, and being more particularly de-  
scribed and delineated as follows:

BEGINNING at a concrete monument located on the Southern right-of-way of the South  
Frontage Road along Interstate Highway No. I-85 at a point approximately Twelve Hundred  
(1,200) feet East of the centerline of White Horse Road (which White Horse Road inter-  
sects with said Frontage Road and Interstate Highway No. I-85) and running South 4° 32'  
West for a distance of Three Hundred Forty-four and 21/100ths (344.21') feet, more or less,  
to an old iron pin; then turning and running North 84° 51' West for a distance of Eight  
Hundred Seventy-two and 68/100ths (872.68') feet, more or less, to a point located on said  
southern right-of-way line of said Frontage Road; then turning and running North 69° 23'  
East along said right-of-way for a distance of Six Hundred Nineteen and 41/100ths (619.41')  
feet, more or less, to an iron pin; then turning and running North 81° 38' East along said  
right-of-way for a distance of Three Hundred Twenty and No/100ths (320.0') feet, more or  
less, to the point of commencement thereof prepared for Rodeway Inns, Inc. by Enwright  
Associates, Engineers, dated May 11, 1973, and recorded in the Office of the Register of  
Mesne Conveyances for Greenville County in Plat Book 5B, at Page 5.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
28th day of October, 1974.

*Richard B. ...* (LS)

Notary Public for South Carolina  
My commission expires November 19, 1979.

*H. E. Langston*  
President

*For Affidavit of Service see mech. lien Bk. 16 Page 893*

STATE OF SOUTH CAROLINA

COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon \_\_\_\_\_

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop of the same at \_\_\_\_\_  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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