

STATE OF SOUTH CAROLINA  
COUNTY OF

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

16 PAGE 1146

TO: Urbane Constructors, Inc., doing business as United Investors, Inc.;  
The Union Planters National Bank of Memphis, Tennessee; H.N.C. Mort-  
gage and Realty Investors, a Massachusetts Business Trust.

NOTICE IS HEREBY GIVEN, THAT

Contractors Service & Rentals, Inc.

is due the sum of Two Thousand Twenty-Two and 68/100 (\$2,022.68)  
Dollars from Urbane Constructors, Inc., doing business as United Investors,  
Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof.

That said debt is due the under-signed for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,  
Urbane Constructors, Inc., doing business as United Investors, Inc.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 23rd. day of  
October, 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land, containing 3.93 acres,  
more or less, together with the improvements thereon, if any, situate,  
lying and being near the City of Greenville, in the County of Greenville,  
State of South Carolina, on the southern side of the Frontage Road for  
Interstate Highway I-85, and being more particularly described and del-  
ineated as follows:

BEGINNING at a concrete monument located on the Southern right-of-way of  
the South Frontage Road along Interstate Highway No. I-85 at a point ap-  
proximately Twelve Hundred (1,200') feet East of the centerline of White  
Horse Road (which White Horse Road intersects with said Frontage Road and  
Interstate Highway No. I-85) and running South 4° 32' West for a distance  
of Three Hundred Forty-Four and 21/100ths (344.21') feet, more or less,  
to an old iron pin; then turning and running North 84° 51' West for a dis-  
tance of Eight Hundred Seventy-Two and 68/100ths (872.68') feet, more or  
less, to a point located on said southern right-of-way line of said Frontage  
Road; then turning and running North 69° 23' East along said right-of-way  
for a distance of Six Hundred Nineteen and 41/100ths (619.41') feet, more  
or less, to an iron pin; then turning and running North 81° 38' East along  
said right-of-way for a distance of Three Hundred Twenty and no/100ths  
(320.0') feet, more or less, to the point of commencement thereof prepared  
for Rodeway Inns, Inc. by Enwright Associates, Engineers, dated May 11,  
1973, and recorded in the Office of the Register of Mesne Conveyances for  
Greenville County in Plat Book 5B, at Page 5.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 16<sup>th</sup>  
day of January, 1975.  
*James H. Cassidy* (LS)  
Notary Public for South Carolina  
My Comm. Expires: Aug. 16, 1984

*James C. Stroupe, Jr.*  
James C. Stroupe, Jr.  
Secretary  
Contractors Service & Rentals, Inc.

STATE OF SOUTH CAROLINA

AFFIDAVIT OF SERVICE

COUNTY OF

On the 17 day of January, 1975 I served the within Notice and Certificate of  
Mechanics Lien upon *James C. Stroupe, Jr., Secretary for Contractors Service & Rentals, Inc.*  
*C.T. Corporation* the owner, and/or the person in possession, of the real estate described therein, by delivering to  
him personally and leaving copy of the same at *409 E. North Street, Greenville*  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
20 day of January, 1975  
*James H. Cassidy* (LS)  
Notary Public for South Carolina  
My Commission Expires: Aug. 16, 1984

*John T. Hood*

4328 RV-2 J