

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
BOOK 16 PAGE 1646  
DONNIE S. TANKERSLEY  
R.M.C.

TO: JOE W. BARTON, SHIRLEY H. BARTON and WILLIAM D. SKELTON

NOTICE IS HEREBY GIVEN, THAT

FRANK ULMER LUMBER CO., INC.

is due the sum of FOUR THOUSAND FOUR HUNDRED EIGHTY-EIGHT AND 38/100 (\$4,488.38) Dollars, plus costs and attorney's fees as allowed by law, from Joe W. Barton, Shirley H. Barton and/or William D. Skelton, a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 2nd day of December, 1975.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Joe W. Barton, Shirley H. Barton and William D. Skelton the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 27th day of October, 1975.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot #8 on a plat entitled "Ponderosa 2" prepared by C. O. Riddle, R.L.S., dated May 8, 1973, and having such metes and bounds as shown thereon.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 35 PAGE 253

SATISFIED AND CANCELLED OF RECORD  
23 Dec. 1975  
Donnie S. Tankersley  
R. M. C. PUBLIC RECORDS  
AT 9:17 O'CLOCK A.M. NO. 16185

Subscribed and sworn to before me this  
2nd day of December, 1975  
*[Signature]* (LS)  
Notary Public for South Carolina  
My commission expires: 9/30/80

The foregoing is true of my own knowledge.  
FRANK ULMER LUMBER CO., INC.  
By: *[Signature]*  
Manager of Financial Services for  
Customers

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop \_\_\_\_\_ of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

1646

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