

Peace Ptg. Co.

The State of South Carolina, }  
COUNTY OF GREENVILLE

THIS INDENTURE, made this 7<sup>th</sup> day of October A. D. 1919  
by and between S. V. M. Blain

party of the first part, and the MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION in the sum of One Thousand Dollars, money loaned this day, with interest thereon from this date at the rate of <sup>Eight</sup> ~~six~~ per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to-wit:

Situate on the North East side of Birnie Street and beginning at a stake on said street 260 feet from Patez's Corner, and running thence along said street S. 59.30 E. 52 feet to a stake on corner of lot no 7; thence along line of said lot N 30.30 E. 128 feet to a stake 40 feet from the center of the railway tract; thence along line of a 15 foot alley N. 39 1/2 W. 55 feet to a stake on corner of lot 410.5; thence S. 30.30 W. 147 feet along line of lot 5 to the beginning corner, being the same land conveyed to me by Marion B. Leach, by deed of even date - and not yet recorded.

This description herein is taken from the deed of J. F. Merritt to Marion B. Leach, recorded in Vol. 475, page 586, but as some uncertainty has arisen as to the beginning point on the plat or survey showing this lot the width of the said lot in the front is not warranted to be more than forty-five feet; nor in the rear more than ~~forty~~ <sup>forty-five</sup> feet more or less.

J. A. Smith  
Jan. 7<sup>th</sup>  
S. V. M. Blain  
Luna C. Leach  
Jan. 12<sup>th</sup>  
23 15/100 P.M.