

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

This Mortgage satisfied in Full  
this 14 day of Nov. 1914

WHEREAS, *J. B. Cunningham* in the State aforesaid, SEND GREETING:

in and by *B. H. Bennett* certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of \_\_\_\_\_ Dollars,

conditions for the payment of the monthly sum of \_\_\_\_\_ Dollars,

on the first Tuesday \_\_\_\_\_ of each and every month succeeding the

day hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for \_\_\_\_\_ Dollars,

By *James P. Bates* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference

being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *J. B. Cunningham* the said \_\_\_\_\_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS to \_\_\_\_\_ to said \_\_\_\_\_

\_\_\_\_\_ in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-

ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, \_\_\_\_\_

the said \_\_\_\_\_ Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the \_\_\_\_\_

\_\_\_\_\_ side of *Davenport Ave.* \_\_\_\_\_ street.

and having the following metes and bounds, to-wit:-  
Beginning at an iron pin, on Davenport Ave., N.E. corner  
corner, and run thence S. 73 3/4 E. 203 1/2 feet to an iron pin,  
thence 16 1/4 E. 40 feet to an iron pin, thence 16 73 3/4 E.  
203 1/2 feet to an iron pin on Davenport Ave. thence down  
Davenport Ave. S. 16 1/4 E. 40 feet to the beginning corner, and  
containing 18 315 square feet, and being Lot No. 12 and  
part of Lot No. 13 on Plat made by J. R. Hood and  
recorded in S. M. Co. office for Greenville County on  
April 21st. 1910, in Plat "Book 11" page 399, excepting and  
reserving 6 feet along Davenport Ave. to be used as a  
sidewalk.

attest  
Sara Bryan

REGISTER MESSE CONVEYANCE  
for GREENVILLE COUNTY, S. C.  
Attorney in Fact

SEE SATISFACTION  
HERE TO ATTACHED