

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

*I, W. C. Trammell*

WHEREAS, *I* the said *W. C. Trammell* in the State aforesaid, SEND GREETING:

in and by *my* certain Bond or Obligation of every date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

*Five* Dollars,  
conditioned for the payment of the monthly

on the first *Tuesday* of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *W. C. Trammell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE  
DOLLARS to *me* to said *W. C. Trammell*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said *W. C. Trammell* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *north*

side of *Spring* street.

*Beginning at a stake on W. A. Payne's corner on R. M. Hawkins  
line and running thence n. 84 E. 45 feet to a stake on Hawkins  
line; thence about S. 11 W. 174 feet to a stake on Spring Street  
thence n. 84 W. 65 feet along Spring Street to W. A. Payne's  
corner; thence n. 17 1/2 E. 155 feet to the beginning corner, containing  
Eight thousand nine hundred and twelve square feet, more or  
less and being the same lot of land conveyed to me by R.  
D. Dobson by deed dated Jan. 26th. 1920*

*This Mortgage Satisfied in Full  
this 27th day of June 1923*

*James B. [Signature]*  
REGISTER MESKE CONVEYANCE  
for GREENVILLE COUNTY, S. C.

*SEE SATISFACTORY  
HERE TO ATTACHED*