## MORTGAGE OF REAL ESTATE

## State of South Carolina, County of Greenville

	e Presents may Concern:	
I W. B. Major	, 	
U		in the State of around SEND OFFETING.
about 1	W. B. Mains	The State aloresaid, SEMP GREETING.
WHEREAS,	. The state of the	
in and by	certain Bond or Obligati	ion of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIAT	ION of Greer, Greenville County, South Carolina,	in the full sum of
Swo Thousand		Dollars,
conditioned for the payment of the monthly sur	m of Thirty three and	Dollars,  Dollars,  Dollars,  Dollars,  Dollars,  Dollars,  Dollars,  Dollars,  Lexing the percentage of the percentage
on the first Tuesday. Lifeth	<i>d</i>	of each and every month succeeding the
date hereof until each and every share in the s	aid Association shall reach the value of ONE HUN	DRED DOLLARS and also for Lew per cent
		attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is	hereby secured and made a nen on the premises,	as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.	an B but it	
NOW, KNOW ALL MEN, that th	e saidV.Y	
in consideration of the said debt and sum of	money aforesaid, and for the better securing the pa	ayment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, Sc	outh Carolina, according to the condition of said Bo	ond; and, also, in consideration of the further sum of THREE
DOLLARS toto said	N. B. Major	
		said Citizens Building and Loan Association of Greer, Green-
		ipt whereof is hereby acknowledged,
M 0 not		
<i>,</i>		
_		the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that lot	of land, in said State and County, in the city of C	Greer, on the MATA
		we! street
ainning at a	coint on said Far	wiew avenue corner Lot venue 57 feet to the ine of Lot #6-155 feet he line of Lot #9 57 ng the line of Lot #3
and Runs then	ce with paid a	venue 57 feet to the
mer of Lat # 6. th	ence along the I	ine of Lot #6-155 feet
the line of Lat	# 9; thence along &	he line of Lot #9 57
et to the line of	lat # 3. thence alo	ng the line of Lot # 3
ia doi # a rand o	A A I LO THE WEYL	ming corner veing
nown as Lot #5.	Block #2 on the	- plat of land recorder Country in Plat Book
- the R.M.C. office	e for Greenville	- County in Plat Book
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