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MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, A. M. Green.....
.....in the State aforesaid, SEND GREETING:

WHEREAS, I the said A. M. Green.....

in and by my..... certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Two Thousand..... Dollars,

conditioned for the payment of the monthly sum of Thirty three and 34/100..... Dollars,

on the ~~first Tuesday~~ fifth..... of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

ten per cent...... attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured, and made a lien on the premises, as in and by the said Bond and Condition thereof, reference

being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said A. M. Green.....

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS to.....

BY A. M. Green..... in and, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-

ville County, South Carolina, at..... before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,.....

the said A. M. Green..... Have Granted,

Bargained, Sold and Released, and by these Presents do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the East.....

.....side of Mostella..... street.

Beginning at a point on said Mostella street and running
thence with said street S. 7.25 W. 61.0 feet; thence S. 82.35 E. 175 feet; thence N. 7.25 E. 61.9 feet; thence N. 82.35 W. 175 feet
to the beginning, corner being lot no. 3, Block no. 2 on
plat recorded in R.M.C. office for Greenville County in
Book A, page 299, and being the same lot of land conveyed
to me by the Harris-Brockman Mfg. Co.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 17th DAY OF 1927
BY A. M. Green
WITNESS: A. M. Green
A. M. Green
Deputy R.M.C.