

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, *P. H. Brockman*

in the State aforesaid, SEND GREETING:

WHEREAS, I the said *P. H. Brockman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Five Hundred Dollars,

conditioned for the payment of the monthly sum of *Eight and 34/100* Dollars,

on the *fifth* ~~first~~ Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said *P. H. Brockman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me* to said *P. H. Brockman*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *P. H. Brockman* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ^{near} ~~in~~ the city of Greer, ~~on the~~

~~side of~~ *street*

Being a part of lot # 3 as shown on plat made by Will D. Neves, Surveyor, May 20, 1911 for L. J. Green, and having the following meters and bounds to-wit - Beginning on an iron pin, corner of lot # 3 and # 4 and runs thence N. 3-30 E. 191 feet to an iron pin, corner of lot # 3; thence N. 81-30 W. 40.5 feet to an iron pin corner of lots # 2 and # 3; thence with line of lots # 2 and # 3 S. 86-45 W. 63 feet to an iron pin on said line; thence S. 4.00 W. 198.9 feet to an iron pin on line of lots 3 and 4; thence with line of lots 3 and 4 N. 87-20 E. 102 feet to the beginning corner

SATISFIED AND UNRECORDED
BY *Citizens Bldg. & Loan Assn.*
Admission Recd

Satisfaction Acknowledged
By *James H. B. B. B.*
Greenville County, S. C.
Oct. 1914