

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, W.T. Brockman in the State aforesaid, SEND GREETING:

WHEREAS, I the said W.T. Brockman

in and by MY certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Six hundred fifty Dollars,

conditioned for the payment of the monthly sum of Dollars,

on the ~~XXXXXX~~ fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

..... ten attorneys fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, in and by the said Bond and Condition thereof, reference

being thereunto had, will more fully appear

NOW, KNOW ALL MEN, that the said W.T. Brockman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS to me to said W.T. Brockman

..... in hand well and truly paid by the said Citizens Building and Loan Association of Greer, Green-

ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said W.T. Brockman Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the South

..... side of Marchant street.

Beginning at a stake on Marchant Street and runs thence N. 2.06 W. to a stake on line of Lot No. 20; thence S. 80-30 W. 66.2 feet to a stake; thence N. 0.14 W. 238.4 feet to a stake on said Marchant Street; thence S. 88-03 E. 60 feet to the beginning corner. Being a portion of Lot No. 17 and Lot No. 19 on a plat of land called Marchant Place.

Also, all that other lot of land situate, lying and being in the State and County aforesaid on the South side of Marchant Street in Greer: Beginning at a pin on Marchant Street and running thence S. 0.14 E. 349.2 feet to a pin; thence with the line of a branch N. 53.18 W. 151 feet to a stake on the bank of branch; thence N. 0-52 E. 272 feet to Street; thence with Marchant Street S. 89-01 to the beginning corner, being Lot No. 16 map made by H.Olin Jones of the Marchant Place, and being known as the Marchant Home.

This Mortgage Satisfied in Full
this 27th day of June 1923
Citizens B & L Association
B. A. Bennett, Treas.
James B. Patton
REGISTER OF GREENVILLE COUNTY, S. C.
Attorney in Fact

**SEE SATISFACTION
HERE TO ATTACHED**

W. T. Brockman
W. T. Brockman