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MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

I, Hannie W. Mc Dade ..... in the State aforesaid, SEND GREETING:

WHEREAS, I the said Hannie W. Mc Dade .....

in and by my ..... certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of .....

One Thousand ..... Dollars,  
conditioned for the payment of the monthly sum of Sixteen & 67/100 ..... Dollars,

on the ~~first Tuesday~~ fifth ..... of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for .....

ten per cent ..... attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said Hannie W. Mc Dade .....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond, and, also, in consideration of the further sum of THREE  
DOLLARS to me .....

to me ..... of Hannie W. Mc Dade .....

in hand, held and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the signing and delivery of these presents the receipt whereof is hereby acknowledged, I .....

the said Hannie W. Mc Dade at ..... Have Granted,  
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, near the city of Greer, on the West .....

side of Piedmont Ave. ..... street

off, north of Emma Street, and being known as Lots # 41, 42, 43, 80 and 81 as shown on a plat of land known as Morrow Park and recorded in Office of R. M. C. for Greenville County in Plat Book E page 91 and being the same lots of land conveyed to me by W. P. Brockman by deed recorded in R. M. C. Office in vol. 75 page 143.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN THEREON IS RELEASED. THIS IS IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE THIS 14th DAY OF AUGUST 1934. W. P. Brockman, R. M. C. Officer