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Peace Bldg. Co., Greenville, S. C.

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, Estes Howell

in the State aforesaid, SEND GREETING:

WHEREAS, I the said Estes Howell

in and by my certain Bonds Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Thousand Dollars,

conditioned for the payment of the monthly sum of Sixty Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per cent.

attorney's fees, in case of suit of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made lien on the premises, as in and by the said Bonds and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to me to said Estes Howell

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Estes Howell Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, ^{near} the city of Greer, on the South-west

side of National Highway street.

Beginning at the corner of lot #2 and runs thence S. 12.30 W. 211 feet to a stake on Franklin Street; thence with said Street N. 68.05 W. 59.4 feet to a stake; thence N. 12.30 E. 186 feet to stake on National Highway; thence with said Highway N. 87 E. 60 feet to the beginning corner, and being all of Lot #3 on a plat of land known as the Wood-Brockman Tract, subdivided for H.J. Lanford Agent, by W.A. Christopher, Surveyor Feb. 7, 1922, and being the same lot of land conveyed to me by Enoch Howell.

THIS MORTGAGE REGISTERED IN FULL
9th day of May 1924
D. B. Bennett
B. Bennett
James R. Batta
REGISTER OF DEEDS
GREENVILLE COUNTY, S. C.
Attorney in Fee

SEE SATISFACTION
HERE TO ATTACHED