MORTGAGE OF REAL ESTATE

State of South Carolina, County of Greenville

To all whom these Presents may Concern:
I, Clyde Hall
whereas, the said Clyde Halft
in and by
CITIZENS BUILDING AND LOAN ASSOCIATION of Green Greenville County, South Carolina, in the full sum of
Fine hundred Mit May
on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the refuse of ONE HUNDRED DOLLARS and also for Lever best Certification.
attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said devil is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more tury appear.
NOW, KNOW ALL MEN, that & the said Cly de That
in consideration of the said lebt and sum of money aforesaid, and for the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Green Greenville County, South Carolina Seconding to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to to said to said to hand, well and truly paid by the said Citizens Building and Loan Association of Green, Green-
tille County, Study Carolina, at and before the stating and derivery of these presents, the receipt whereof is hereby acknowledged,
Bargained Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Bargained Sold and Released, and by these Presents po Grant, Bargain, sell and release unto the said (Rizens Building and Island State and County, Little City of Greer, on the
side of street.
North of Comma Street and on the north side of Morrow street, fronting on morrow street 45 feet, and having a depth of 150 feet, and being all of lot no. 18 and one half of lot no. 19 as shown on a plat of land known do morrow Park, same being surveyed for C. L. Chandler by a, W. Hoffman. Mar
morrow street, fronting on marrow street 45 feet, and having a depth of 150 feet, and being all of
lot no. 18 and one half of lot no. 19 ax shotun on a
surveyed for C. L. Chandler by a, W. Hoffman. Mar
1918, and recorded in the office of P. m.C. for
being the same flot of land conveyed to me by
Greenville County in Plat Book E. & page 91 and being the same that of land conveyed to me by I. B. Hall and recorded in The R. m. C. office for