

MORTGAGE OF REAL ESTATE

**State of South Carolina,**  
**County of Greenville**

To all whom these Presents may Concern:

.....*J. L. Taylor*..... in the State aforesaid, SEND GREETING:

WHEREAS, .....*J. L. Taylor*.....

in and by .....*my*..... certain Bond or Obligation of even date herewith stand firmly held and bound unto  
**CITIZENS BUILDING AND LOAN ASSOCIATION** of Greer, Greenville County, South Carolina, in the full sum of .....  
.....Fourteen Thousand Four Hundred and Sixty Dollars, conditioned for the payment of the monthly sum of .....*18.47*..... Dollars,  
on the first Tuesday .....*1924*..... of each and every month succeeding the date hereof, until each and every sum in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for .....*ten*....  
.....*Court*..... attorney's fees, in case of suit or of collection by or through an attorney, which in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, and more fully appear.

NOW, KNOW ALL MEN, that .....*J. L. Taylor*.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION** of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to .....*me*..... to said

.....*18.47*..... in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,.....  
the said .....*J. L. Taylor*..... Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the .....*West*..... side of .....*Pelham*..... street.

Having a frontage on said Pelham street of sixty feet by a depth of 175.4 feet on the south side and a depth of 184.7 feet on the north side and designated as lot 120.13 on a plat of land prepared by H. S. Bailey Nov. 1919 and known as Laramie Park, reference being hereby made to the said plat for a full and complete description of the said lot and this being one of the lots conveyed to R. M. Dillard by J. A. Bassman by deed recorded in Vol. 57 at page 394 in office of R. M. C. in and for Greenville County.