Peace Ptg. Co., Greenville, S. C.

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, Oliver McMakin, in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Oliver McMakin, in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of Two Hundred Dollars, conditioned for the payment of the monthly sum of Three and 34/100 Dollars, on the ~~first Tuesday~~ 1st of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for Ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Oliver McMakin, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to me to said Oliver McMakin in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said Oliver McMakin Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ~~in~~ near the city of Greer, ~~on the side of~~ ~~street~~

Beginning at an iron pin, Ora Cox line and running thence with said Cox line West 131 feet to an iron pin on Needmore road, thence with said road 90 feet to an iron pin at Cross Street, thence in an easterly direction with said street 138 feet to an iron pin, corner of of W. E. McEntire lot, thence S. 88 feet with McEntire line to the beginning corner, and being the same lot of land conveyed to me by J. A. Johnson by deed recorded in R. M. C. Office for Greenville County in vol. 27 page 89.

Nov 12 1927 Satisfaction. Recorded
Oliver McMakin
Witness: J. M. Mayfield
J. A. Richards
Satisfaction Recorded
16 Day of Nov 1927 A.M.
J. A. Bennett Treas.