| COUNTY OF GREENVILLE.  | TO ALL WHOM THESE PRESENTS MAY CONCERN   |
|--|--|
| WHEREAS D, Mac   | to all whom these presents may concern   |
|  | Λ  |
| mwell and truly indebted to  | charles m. mi Lee  |
|  | Herrdred   |
| Pollars, in and by 17. (1 certain promi  | issory note in writing, of even date herewith, due and payable on the  |
| av of August   | , 19並/   |
| /  |  |
|  |  |
|  |  |
|  | with interest from Late  |
| t the rate of  | per centum per annum until paid; interest to be computed and paid  |
| · · · · · · · · · · · · · · · · · · ·  | principal until paid, and Ihave furthe   |
| •  | e amount due for attorney's fees, if said notebe collected by an attorney or through legal proceedings of any  |
| ind, reference being hereunto had will more fully appe   |  |
| NOW KNOW ALL MEN That I  | the said Mar E Hashington  |
|  | in consideration of the said debt and sum of money aforesaid, and for the bette  |
|  | the said note and also in consideration of the further sum of Three Dollars to me  |
|  |  |
|  | and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and release unto the said  |
| eleased, and by these presents do grant, bargain, sell as  | nd release unto the said MISTALS   |
|  |  |
| Il that piece, parcel, tract or lot of land situated in  | Memalle  |
| ownship, Greenville County, State of South Carolina,   |  |
| City of Freene   | ille, on the north west corner o   |
| ailer and Osco   | er streets, and traving a frontage   |
| f 3 It feet, ons 6   | sailed Street with a depth of 65 fee   |
| in October Strept,   | and Judgief the southern trait of t  |
| it of land this  | day the tey 6. Inman   |
| noster.  |  |
| £.   |  |
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