

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *W. B. Coxe*

am *C. C. Hindman* well and truly indebted to *C. C. Hindman* in the full and just sum of *Two Thousand One Hundred thirteen 52/100 (\$2113.52)* Dollars, in and by *me* certain promissory note in writing, of even date herewith, due and payable on the *11th* day of *October*, 19*21*

with interest from *date* at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *W. B. Coxe* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *C. C. Hindman*

*those two* all that ~~piece parcel~~ tract or lot of land situated in *near the City of Greenville* Township, Greenville County, State of South Carolina,

Just north of the corporate limits of the City of Greenville, on the north side of Hillcrest Drive, said being known as lots nos. 3 and 4 Block "B" on plat of Highland Terrace, recorded in plat Book E page 101, R. M. C. office for Greenville County, and being more particularly described as follows: Beginning at an iron pin on the north side of Hillcrest Drive, 100 ft. west of the intersection of Water Street and Hillcrest Drive, at corner of lot no. 2; thence with line of lot 2, N. 9-52. E. 190 ft. to a stake on 15 foot alley; thence along line of said alley N. 80-08 W. 100 ft. to a stake corner of lot no. 5; thence along line of lot no. 5 S. 9-52. W. 190 ft. to a stake on Hillcrest Drive; thence along line of Hillcrest Drive S. 80-08 E. 100 ft. to the beginning corner.

Being the said lots conveyed to me by Mrs. Lucy L. Hindman by deed dated August 22nd, 1919 and recorded in R. M. C. office for County and State aforesaid, in Vol. 49 page 99.

This mortgage is subject to a mortgage for \$3750.00 executed by mortgagor to Equitable Life Assurance Society, dated Oct. 8th, 1920 and yet unrecorded, the said mortgage to the Equitable Life Assurance Society being a first mortgage and the within mortgage, a second mortgage over said premises.