

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said J. L. Richardson
 in and by 11/2/1926 certain note in writing, of
 even date with these presents, 11/2/1926, well and truly indebted to
 in the full and just sum of Three thousand and one hundred dollars
 Dollars, to be paid 11/2/1927.

with interest thereon, from 11/2/1926 at the rate of per cent. per annum to be
 computed and paid 11/2/1927, until paid in full; all interest so paid when due to bear interest at the same rate as principal; and if any portion of principal or
 interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
 who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of besides all costs and expenses of collection, to be
 added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
 any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as also and by the said note,
 reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said J. L. Richardson,
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. L. Richardson,
 according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to J. L. Richardson,
 in hand well and truly paid by the said J. L. Richardson,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
 grant, bargain, sell and release unto the said J. L. Richardson,

All that certain piece, parcel or lot of land lying and
 being, situate in Greenville County, State of South Carolina,
 on the Park Mountain Road and being known and de-
 scribed as lot No 5 on a plat of Park-Place Park,
 which is recorded in the Office of A. M. S. & Co. Greenville County,
 in Book 19 at pages 19 and 20, reference being made to
 that plat for a definite and particular description of the
 said lot. It is being a portion of the land conveyed to me
 by Greenville Realtor & Investment Company by its deed
 after Decr 20, 1925, deed recorded in the office of A. M. S.
 & Co. Greenville County in Vol. 114 at page 42.

State of South Carolina
 County of Greenville

For value received I hereby assign, transfer,
 and set over to James F. Davenport the within mort-
 gage and the note which the same secures.
 This the 1 day of March, A.D., 1927
 In the presence of Jas. M. Richardson
 R. J. Ashmore
 Lula R. Smith

Assignment Recorded Mar. 2nd. 1927 at 4:05 P.M.