

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. N. Miller*

SEND GREETING:

WHEREAS, *I*, the said *W. N. Miller* in and by *my* certain *Promissory* note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of *Seven Hundred and no/100 (\$700.00)* Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be computed and paid *until* paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten percent* besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W. N. Miller* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*J. F. Gallivan* according to the terms of said note, and also in consideration of the further *three Dollars, to* the said

*J. F. Gallivan* in hand well and truly paid by the said *J. F. Gallivan*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said *J. F. Gallivan*

All that piece, parcel or lot of land in the State and County aforesaid, about three (3) miles from the City of Greenville, on the South side of the Buncombe Road, and being a part of the McBeth Place, and having the following metes and bounds, to-wit: Beginning at a stake in the center of the Buncombe Road, and running thence S. 44 W. 343 feet; thence S. 70-30 W. 486-1/2 feet to a stake; thence S. 56-10 W. 303 feet to a stake; thence S. 37-1/2 W. 153 feet to a stake; thence S. 60 W. 80 feet to a stake; thence S. 63-15 W. 161 feet to a stake; thence S. 35-3/4 W. 231 feet to a stake on Hillhouse line, now the estate of W. F. Thackston; thence with that line N. 69 W. 335 feet to corner in the fork of the branch and creek on the line of the Union Bleaching and Finishing Company's line; thence N. 48-30 E. 220 feet; thence N. 43-30 E. 660 feet; thence N. 35-30 E. 264 feet; thence N. 16 E. 461 feet to the center of the bridge on the Buncombe Road; thence with the center of the Buncombe Road S. 63-30 E. 855 feet to the beginning corner, excepting, however, from the land above described all that certain strip of land, being eleven feet in width, extending from the Buncombe Road to the North side diagonally across the tract above described to Langston's Creek, having the course of the present Sewer Line of the Colonia Land Company, and substantially described on plat made by W. A. Adams, of date February 17th, 1917, which strip contains 40/100 of an acre, more or less, and the land herein conveyed, after deducting the said strip above described contains fifteen and 78/100 acres, more or less. Being the same lot of land conveyed to me by Colonia Company by deed dated February 26th, 1917 and recorded in the R. I. C. Office for Greenville County in Vol. 32, page 528.

*Greenville, S. C.*  
*May 18, 1937.*  
For Value Received, I hereby assign, transfer and set over to *Susan C. Gallivan* the within note and mortgage securing same.  
Estate of *J. F. Gallivan.*  
*J. R. Moran.*  
Executor

Witness: *Thelma Rogers.*  
*B. G. Lollis*

*Assignment Recorded May 19th, 1937 at 1:10 P.M. # 6686*

**SATISFIED AND CANCELLED OF**  
*June 19 37*  
**RECORD** *9th DAY OF*  
*Delia Farnsworth*  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
*W. N. Miller* # *7658*  
*11:00* **CLOCK** *7658*