ppertaining.	id A. J. Tilman his
TO HAVE AND TO HOLD, all and singular, the said Premises unto the sai	Heirs and Assigns, forever. And
0 2	
o warrant and forever defend, all and singular, the said premises unto the sai	Heirs, Executors and Administrators
	Heirs and Assigns, from and against me and Muy
eirs, Executors, Administrators and Assigns, and every person whomsoever l	lawfully claiming, or to claim the same, or any part thereof.
And the said Mortgagor agree to insure the house and buildin	ngs on said lot in a sum not less than Line Mundred
ire and assign the policy of insurance to the said mortgagee and that	ctory to the mortgagee), and keep the same insured from loss or damage by tin the event that the mortgagor shall at any time fail to do so, then the
aid mortgagee may cause the same to be insured in	his name and reimburse huncelf
or the premium and expense of such insurance under this mortgage, with inte	
And if at any time any part of said debt, or interest thereon be past due a	and unpaidhereby assign the rents and profits
the above described premises to said mortgagee the same of otherwise approximately the same of the sam	Heirs, Executors, Administrators or Assigns, and agree that any oint a receiver with authority to take possession of said premises and collect said election) upon said debt, interest, costs or expenses; without liability to account
PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and	meaning of the parties to these Presents, that if
nterest thereon, if any be due, according to the true intent and meaning of t tterly null and void; otherwise to remain in full force and virtue.	unto the said mortgagee, the said debt or sum of money, aforesaid, with the said note, then this deed of bargain and sale shall cease, determine, and be
AND IT IS AGREED, by and between the said parties, that the said mort	
WITNESS ///// hand and seal, this	15/h1 day of December
in the year of our Lord one thousand nine hundred and title 11	ty Rille and in the one hundred and
year of the Sovereignty and Inde	
Signed, Sealed and Delivered in the Presence of	
6. M. Gillopie	Matilda Johnson (L.S.
a. G. Du Book	(L. S.
	(L. S.
Greenville County	MORTGAGE OF REAL ESTATE.
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