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|   |      |     |  |

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

|  | SEND GREETING:   |
|--|--|
| WHEREAS, I, the said Mind Lizzu Parker, It Is  | m, S. b.   |
| in and by a certain Oroninssom   | notein writing, of   |
|  | well and truly indebted to   |
| The Peoples Bunk of Fountain Inn & to  |  |
| in the full and just sum of One thousand Minty three &   | 58/100 dollars \$1093.   |
| Dollars, to be paid farmany 1st 1927   | ,  |
| Two notes  |  |
| 870.88   |  |
| 222,26   |  |
| with interest thereon, from Mativity at the rate of  | per cent. per annum, to be   |
| computed and paid and paid   |  |
| until paid in full; all interest not paid when due to bear interest at the same rate as  | principal; and if any portion of principal or  |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note to become  |  |
| hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of-   |  |
| best added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the lebt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secur notereference being thereunto had, as will more fully appear. | ides all costs and expenses of collection, to be hands of an attorney for collection, or of said red under this mortgage); as in and by the said |
| NOW, KNOW ALL MEN, That the said Muss kizzic   | Oarks Fountain Ins   |
| n consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof   |  |
| The Peoples Bank of It Inn, S. C.  |  |
|  | True, the said   |
| in hand well and truly paid by the said Plop less Band   |  |
| in hand well and truly paid by the said Plopsles Bans  | k of Fountain Inn  |
| S. So.   |  |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargain   | ned, bold, and released, and by these fresents,  |
| to grant, bargain, sell and release unto the said Ploples Bank of Fou  | ntain Inn A. Co  |
| nd its heirs and assigns, all the  | de line of the   |
| tate and County alollesis of with the  | uto de or The  |
| tate and bounty aforeand, just a neorporated limite of the Lown of   | 7 Fountain Inn   |
| le on the west Side of the Dur   | fon bhurch Road  |
| le on the west Side of the Durk<br>ontaining 30 acres, more or less, a   | and known as   |
| he home place of W.J. Darke, bor<br>hn Edwards Est, Hattie Thackston,  | unded by lands   |
| hn Edwards Cst, Hattie Thackston,,   | Ourbon & hurch   |
| oad and others and being the s   | arne tract of la   |
| seems su me if my sucres (or voices)   |  |
| rortgage to Mrs. R. C. (livings)<br>coupled on us (#1043.14)   | to land to   |
| routages to filly, Il to Court and   | conster the  |
| course 011 (1043 11)   | , we constitute to   |
| Larch 1- +1. 1926  |  |
| Dituere:  Che Per Juliani ourelle Lu F. EU.  C. G. ( lubite July 70 to 10e)  | plie Baule,  |
| Military. Macadowell. Lu F. W.   | Wellown,   |
| O.G. / lulite  | Cashico  |
| May Mito. Cle  | plie Bauk,<br>Wellionn,<br>Cashier<br>vinge  |
|  | P.   |
|  | 1 1/1 2 11   |
| Rearded Dec 30th ut 2:25 C. 4M   |  |
|  | ÷  |