

THE STATE OF SOUTH CAROLINA }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. A. Mills

SEND GREETING:

WHEREAS, *I*, the said *L. A. Mills*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Wilmington Savings and Trust Company of Wilmington, N.C.
in the full and just sum of *Five Thousand (\$5,000.00) dollars*

Dollars, to be paid *twelve months after date*

with interest thereon, from *date* the rate of *8* per cent. per annum, to be
computed and paid *Semi-annually in advance*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10%*

added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or of said
debt, or) any part thereof (to be collected by an attorney or by legal proceedings of any kind, (all of which is secured under this mortgage); as in and by the said
note reference being thereunto had, as will more fully appear by the records of said County of Greenville, S. C.

in full payment of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Wilmington Savings and Trust Company, a Corporation organized under the laws of the State of North Carolina, N.C.

by according to the terms of said note, and also in consideration of the further sum of Three Dollars, the said *L. A.*
acknowledges my hand and seal this *17th* day of *October* 192*7* at *Wilmington, N.C.*

at and before the signing of these Presents, the receipt whereof I do hereby acknowledge, have granted, bargained, sold, and released, and by these Presents,
do grant, sell and release unto the said Wilmington Savings and Trust Company, a Corporation organized under the laws of the State of North Carolina, N.C.

and *John M. C. Baskin* as Trustee of the said Wilmington Savings and Trust Company, N.C.
all that certain lot of land situated in the City of Greenville, North Carolina, being a portion of the land formerly belonging to J. W. Norwood and by him conveyed to the Norwood National Bank as Trustee.

the *Norwood National Bank of Greenville, S. C.* the
Trustee *John M. C. Baskin* of said Bank of Greenville, S. C. he
office of *John M. C. Baskin* 42, page 226 and therein
more fully described as follows:

SWORN TO before me this *17th* day of *October* 192*7* at *Wilmington, N.C.*
and State of *South Carolina* certain lot of land in the County of *Greenville*, in the City of *Greenville*, beginning at an iron pipe at the North-east corner of *McDaniel Avenue*, and running thence along the east side of *McDaniel Avenue*, and running thence along the east side of *McDaniel Ave. N. 4.15 E. 1100 feet* to iron pipe; thence with line of Lot No. 2. in the Subdivision hereinafter referred to S. 84. 35 E. 164. 45 feet to iron pipe on rear line; thence along this rear line parallel to *McDaniel Avenue* S. 4.15 W. 107.5 feet to iron pipe on North side of *Crescent Ave*; thence along the North side of *Crescent Ave. N. 82.00 W. 165 feet* to the beginning corner being known and designated as Lot No. 1. on a plat of the R. B. R. Land Development Company's property, and being a portion of the land formerly belonging to *J. W. Norwood* and by him conveyed to the *Norwood National Bank* as Trustee.

I am the owner of the above property which is free from liens.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTICE KNOW ALL MEN, that
I, *John M. C. Baskin*, Clerk of said County, do hereby certify that the within and foregoing mortgage was duly recorded in the records of said County of Greenville, S. C. on the *17th* day of *October* 192*7* at page *226* and therein more fully described as follows:
John M. C. Baskin
Clerk of said County