

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wade Cochran

SEND GREETING:

WHEREAS, I, Wade Cochran, the said Wade Cochran  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

G. P. Campbell  
in the full and just sum of One Thousand and no/100  
Dollars, to be paid \$500.00 in three months and \$500.00 in  
six months

with interest thereon, from date at the rate of seven per cent. per annum, to be  
computed and paid annually  
until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder  
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said  
debt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said  
note reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that the said Wade Cochran  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
G. P. Campbell  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said  
Wade Cochran  
in hand well and truly paid by the said G. P. Campbell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents,  
do grant, bargain, sell and release unto the said G. P. Campbell

*Handwritten description of land:*  
All that certain piece, parcel or lot of land, situated and being in the State and County aforesaid, Township on the north side of Sunrise Division beginning at a stake the corner of lot no. 14 and measuring thence with said Sunrise line N. 12-10 W. 50 feet, thence N. 17-50 W. 50 ft. to a stake at the line of the Alluvial Reservation, running thence with said Reservation N. 53-54 E. 170 feet to a stake, and line of Cliff, thence with line of Cliff 65.3 ft. to a stake, thence with line of lot no. 14 S. 45-30 W. 200 feet to the point of beginning, and being lot no. 15 Section "A" Development, Caspers tract.

*Handwritten notes and signatures:*  
Satisfied in full of G. P. Campbell assigned  
Wade Cochran  
G. P. Campbell  
Satisfaction Recorded  
24 Day of July 1926