THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

(17) 日本の (27) 日

The Carolando muestment Inforation Send Greeting

WHÉREAS,	the said c	The Care	orlayeds.	Investiger	A Corporation	n c
note in writing, of even date with	in and	by	well and truly		issory	
		No. No.	the Juli and just sum	present hi	induced & my	,o
six, tuelu	lighties	Dollars ()	or be paid phi of	ow lqua	I installmen	to
	HER LIVE	6/2 N	Company of the	mon inon	ins Ofter Da	: LQ
with interest thereon from	LE OF THE SE	ata V		at the rate of.		
per centum to be computed and painterest not paid when due to bear evidenced by said note to become its maturity, should be placed in the protection of his interest to place, of said cases the mortgagor promindebtedness, and to be secured un	interest at same rate as principle immediately due at the option hands of an attorney for sand the holder should place, ises to pay all costs and options.	cipal; and it any boxes of of the notification, or if the said pote or this yearses, induding 10 per	on of principal or intere who may she thereon before its injeturity it fortgage in the hands of cent. of the indebtednes	st be at any time past due and foreclose this mortga should be deemed by the an attorney for any legal ss, as attorney's fees, this	and unpaid, the whole amount ge; and in case said note, after holder thereof necessary for the proceedings, then and in either to be added to the mortgage	
NOW, KNOW ALL MEN,		the said.	The Car	orlando (muestineut of and sum of money aforesaid,	
and for the better securing the pa	•	Cealty Co	nporati			
according to the terms of the said	note, and also in consideration	on of the further sum	of Three Dollars, to	+:	, the said	
in hand well and truly paid by said signing of these Presents, the receipt	ot whereof is hereby acknowled	offsolal edged, yave granted, bar	gained, sold and released	1, and by these Presents, do	at and before the grant, bargain, sell and release	
unto the said Many of no. 2/17	, of Traxle	yon, its	accora	ling to ren	assigns:	* / · · · ·
neriss made and plat i	reing mac	6. Walton de for	a July,	1926, r e Comple	reference to	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
raid tot;	said Lot de shown	t beling.	in the	County a	ud State	2- VI:
1 R.M. E. Lor	Greeniele	le Count	il in Pl	at Book.	The second	ju