## THE STATE OF SOUTH CAROLINA, ¿

COUNTY OF GREENVILLE.

| 20     | all Euhone These Presents May Concern: he Carollando Smuestinent Corporation Send Greeting   |
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|        | of the Miller Miller Miller  |
|        | WHEREAS, the said The Carolando Inselstment Corporation Corporation Chartered in and by ifin coping from sony  |
|        | note in writing, of even date with these presents, well and the indebted to Realty Corporation   |
|        | four and 100 pollars, to be part in four land installments   |
|        | with interest thereon from State of the stat |
|        | per centum to be computed and paid the same rate as principal, and lift and portion of principal, or interest be at any time past due and unpaid, the whole amount its maturity, should be placed in the hands of an attorney for sulf place, the said note or the mortgage in the hands of an attorney for the of said cases the mortgagor promises to pay all costs and expenses including the per cent. The hands of an attorney's fees, this to be added to the mortgage in debt.  |
|        | NOW, KNOW ALL MEN, That White said The Canalands Omnestment in consideration of the said debt and sum of money aforesaid,  |
| İ      | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to   |
|        | in hand well and truly paid by said that the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said.  Laty Capacity Companies, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said.  Laty Capacity Ca |
| pe     | at no. 25 B, of Trax br Park according to a remised lat thereof made by R. E. Dalton, July, 1926,  |
| de     | service to said plat heing made for a more complete scription of said tot said lot heing in the county, and ate aforesaid and shown, on a short regarded in the  |
| of old | fice of R.M. Co. for Freemille County in Plat Book<br>"at & page 116.  |