THE STATE OF SOUTH CAROLINA, ¿

COUNTY OF GREENVILLE.

To all Juhome Chese presents May Concern The Carorlands Amuestment Colporation Send Greeting.

| WHEREAS, | the said | The Carron | lando In | restruct 1 | Parker ti |
|--|---------------------------------------|---|---|--|--|
| Corporation | hartered in an | ndur the | lando on | Matate of | South Caroline |
| note in writing, of even date wi | th these presents, | Q Q | \sim | epted to Realty | Corporation |
| 7: L 1 | · Shal | , c | the the and just sum o | Wine hil | Aned |
| Dixly four | and 100 | odlars, | to be paid for fifty | n Iqual | installments; |
| Dat tullu | - lighte | A GARACT | induty for | ou mon | the after |
| MAN. | | | | | <i>\rightarrow\rightarro</i> |
| with interest thereon from | · · · · · · · · · · · · · · · · · · · | | | at the rate of | |
| per centum to be computed and p interest not paid when due to be evidenced by said note to becom its maturity, should be placed in protection of his interest to place | ir interest at some ate as pri | ncipal; and if any portion of the holder hereof | on of principal or interes | t be at any time past due | and unpaid, the whole amount |
| of said cases the mortgagor pro | mises to have all codycland over | 2000 and 12211: 17. 18. 1 | before its materity it mortgage in the hands of | should be deemed by the han attorney for any legal | older thereof necessary for the proceedings, then and in either |
| | | of said debt. | Cent. of the Undertedness | 1 | o be added to the mortgage |
| NOW, KNOW ALL MEN | T, That | W/80/ | The Caro | Mando I | mulestment |
| and for the better securing the | | | Corpora | <u> </u> | and sum of money aforesaid, |
| according to the terms of the said | | | , | - | <u></u> |
| | lando o | miletin | ent longers, to | boration | , the said |
| in hand well and truly paid by sa | id Realty | Corpo | ration | / | at and before the |
| signing of these Presents, the recupto the said | apt whereof is hereby acknow | ledged, have granted, ba | rgained, sold and released Success | | grant, bargain, sell and release |
| lot, no, 206 | 1 on Tra | xlir Pa | rk aco | | to alling |
| elat there's | of made | by R. | Er. Datton | | 126, reserve |
| hereto liejng | made of | organ 1 | nove Co. | ruplete i | description, |
| asousaid; | Raid of | of hen | g in t | ly Coun | ty acid state |
| ffice of R. | m. , E. 2 | or Is u | elmistli | Country | in Plat |
| said satt. Asoresaid i Hier of R. Book D'S" | at palg | e 116. | | - i- string | |
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