gain, sell and release unto the said

assigns,

## THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TQ/ALL	WHA	MATHESE	PRESENTS	MAY	CONCERN
Y	$\mathcal{A}$	1	/		

COUNTY OF GREENVILLE.	1	P	
I, Alma Bl	anchett Davis,		
			SEND GREETING
WHEREAS, I, the said, the said	Alma Blanchett Dw	v1s ( )	OKERTING
in and bymy	cent	ain \ promissory	
note in writing, of even date with these presents,		<i>y</i>	4
City View Water and Sew	er District,	l s. N a A	well and truly indebted to
in the full and just sum of		3,64	
The fact of the control of the contr	<b>X</b> R.		
Dollars, to be paid in five equal ennua	l installments of	100.00 each, rayable on	the 31st
day of October of each year h	ereafter until cald	in full, with privilege	of
anticipating any part or all	et env #ime		
SHIPTCIPS OTHER SHIP PAT O OF STE	No.		
with interest thereon from date			
/ 1	VOV ON NOW IN THE	at the rate of	per cent. per annum, to be
computed and paid semi-annually	) · · · · · · · · · · · · · · · · · · ·		
until paid in full; all interest			
any time past due and unpaid, then the whole amount	evidenced by said note to bec	one immediately due, at the option of the	holder hereof, who may sue thereon
and foreclose this mortgage; and in case said note	, after nosturity, should be place	ed in the hands tof an attorney for suit or o	ollection, or if before its maturity it
should be deemed by the holder thereof necessary for	the protection of his interest to	place, and the holder should place, the said n	ote or this mortgage in the hands
of an attorney for any legal proceedings, then and in	either of said cases the mortgagor	promises to pay all costs and expenses, in	cluding 10per cent. of
the indebtedness as attorney's fees, this to be added?	to the mortgage indebtedness, and	to be secured under this mortgage as a par	t of said debt.
NOW, KNOW ALL MEN, That	the said 1ma B1	anchett Davis	
in consideration of the said debt and sum of money af	foresaid, and for the better securing	the payment thereof to the said	
	d Sewer District,		
according to the terms of the said note, and also	in consideration of the further sum	of Three Dollars, to	, the said Alma
Blanchett Davis in hand w	N **		
XNY	No.V	_ 00 0000000000000000000000000000000000	
at and before the signing of these presents, the receip	ot whereof is hereby acknowledged	have granted hargained sold and released	and by these Presents do grant ber
1 Y		, g garagamea, cota una releasea,	and by these rieselles do grain, bar-

City View Water and Sewer District, its successors and

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carclina, lying and being on what is known as Morgan Hill on what is now known as the Parker Road, formerly Monaghan Road, and having the following metes and bounds, to-wit:

Beginning at a stake corner of lot of S. B. Olsen and running thence with her line S. 70-30 W. 154 feet to stake; thence N. 74 W. 19 feet to a stake; thence S. 76 W. 45 feet to a stake; thence N. 6-45 W. 79.5 feet to a stake; thence N. 67-45 E. 145 feet to Parker Road; thence with said Parker Road S. 37 E. 112 feet to the beginning corner, and being a portion of lots 8, 9, 10 and 11 of Morgan Hill as shown on plat recorded in Plat Book A, page 68.

The control of the co