THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: COUNTY OF GREENVILLE. SEND GREETING: . in writing of even date with these presents Dollars, to be paid any three past due and unpaid, then the whole amount evidenced by said note...... to beck immediately due, at the option of the holder hereof, who may sue thereon this mortgage; and A case said note......., after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity at deched by the hyllor the eof necessary too the protection of his interest to place, and the holder should place, the said note...... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor prontices to pay all costs and expenses, including 10......per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW, KNOW ALL MEN, That the said LE. S. enges consideration of the said debt and sum of money aforesaid, and find the better securing the payment thereof to the said...... See according to the terms of the said note......, and also in confideration of the further sum of Three Dollars, to. in hand work and truly paid by the said at and before the signing of their requipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said.

All that piece, parcel and tract of land lying, situate, and being in Saluda Township, State and County aforesaid known as a part of the land conveyed to E. L. Cox by E. Inman, master adjoining lands of E. L. Cox and Slater Mill land and ot hers.

Beginning on an iron pin Northeast corner, thence running N. 81 W. 10.00 to an iron pin; thence S. 482 W. 4.38 to a bend in branch; thence with the meanders of branch 9.80 chains to the mouth of branch the entrance into another branch; thence S. 34 E. 1.90 to a bend; thence S. 25 E. 1.80 to a bend; thence S. 3 W. 2.40 toan iron pin corner of Slater Mill land; thence N. 68 E. 22.97 to iron pin; thence N. 29 W. 6.30 to the beginning corner and containing 18.45 acres the same more or less, and being the same land conveyed to us by E. L. Cox by deed dated March 30th, 1935, to be recorded.