WHEREAS, I

computed and paid.....

Association

SEND GREETING:

TO ALL WHOM THESE PRESENTS MAY CERN:

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

I. Robert M. Prince,

., the said Robert M. Prince.

promissory in and by.. note...... in writing, of even date with these presents,

O. P. Earle, as Conservator of the Mechanics Building and Loan Association well and truly Andebted to

of Greenville.
in the full and just sum of mhirty Five Hundred (\$3500.00) Dollars

Dollars, to be paid in monthly instalments of \$35.00 per month, commencing [Dec. _ continuing monthly thereafter on the 1st day of each, and every month to and including November, 1939, balance remaining due to be due and payable on Ded 1, 1939, maker to have the option of anticipating payment in part (or in the at land time, payments to be

first credited to interest, balance on principal with interest thereon from date monthly

at the rate of. ∠per cent. per annum, to be

..........until paid in full; all interest not paid when due to bear interest at the me rate as principal and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by haid note...... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note......., after maturity, (Should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note...... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the most agor bronkises to pay all costs and expenses, including 10......per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

the said Robert W Prince NOW, KNOW ALL MEN, That...... reof to the said O.P. Easte, as Conservator of the Lechanics Building and Loan Association of Greenville

according to the terms of the said note......, and also in consideration of the further sum of Three Dollars, to....

Robert M. Prince. in hand well and truly paid by the said Oct Pate arle; last conservation, of Greenville Mechanics Building and Loan Association, of Greenville

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have grand barganed sold and release and the said of the said gain, sell and release into the said.

All that piece, payger, lot and tract of land loing, Situate and being in the State and County at present, on the Southwest corner of Rowinson and Randall Streets, in the first of Greenville, and being known and designated as Lot U, according to plat

recorded in the office of Register Wesne Conveyance in and for Greenville County in Plat Book G, Page 255, and having the following metes and bounds:

Beginning at the intersection of Randall Street and Robinson Street and running thence along Randali Street N. 85-00 W. 130 feet to an iron pin; thence along the line of Lot B, S. 2-20 W. 50 feet to corner of Lot D; thence along line of Lot D, S. 85-00 E. 130 feet to an iron pin on Robinson Street; thence along said Robinson Street N. 2-20 E. 50 feet to the beginning.

The amount of this mortgage represents the unpaid portion of the purchase price, which this mortgage is given to secure, and is the same tract conveyed to me this date by said O. P. Earle, as Conservator.