

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

L. Lula E. Jenkinson

WHEREAS, I, the said Lula E. Jenkinson SEND GREETING:

in and by my certain Promissory note... in writing, of even date with these presents, am Bessie Norris Tilman well and truly indebted to in the full and just sum of Eight Hundred (\$800.00)

Dollars, to be paid \$150.00 Six months from date, \$150.00 twelve months from date, \$150.00 eighteen months from date and the remainder two years from date

with interest thereon from Date at the rate of 6 per cent. per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note... after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10... per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Lula E. Jenkinson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Bessie Norris Tilman according to the terms of the said note... and also in consideration of the further sum of Three Dollars, to me the said Lula E. Jenkinson in hand well and truly paid by the said Bessie Norris Tilman

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Bessie Norris Tilman

All that lot of land situate in the State and County aforesaid near the Laurens Road and designated as lot number 31 on plat of property of E. J. Glenn, made by C. M. Sumner, Jr., Engineer, March 28, 1933, recorded in Plat Book 7, pp. 148, R. M. C. Office for Greenville County and being, according to said plat the following meters and bounds, to-wit:

Beginning at a point, joint corner of lots # 30 and # 31 on Grace Street and running thence with Grace Street S. 61.38 W. 55 feet; thence with line of lot # 32 S. 28.22 E. 150 feet to a point at the corner of Lots # 11, # 12, # 31 and # 32. thence N. 61.38 E. 55 feet to the line of lot # 30; thence with line of lot # 30, N. 28.22 W. 150 feet to the point of beginning on Grace Street. This being the same lot conveyed to me by O. Keith Pover by deed dated October 29, 1934 and recorded in Deed Book 178 page 186.

On the above described lot there is situate a five room frame dwelling, my present home and this mortgage constitutes a first lien on said property.

