| THE STATE OF SOUTH CAROLINA, | > | TO AL | L WHOM THESE P | RESENTS MAY CONCERN |
|--|-------------------------|----------------------------|--|-------------------------------|
| J. COUNTY OF GREENVILLE. | Meswille | County | South | Larolina |
| WHEREAS, , the said | V. Gose | <i>V</i> | Dul | SEND GREETING |
| in and by | certai | n 15 W | enesso | ry |
| note in writing, of even date with these presents, | Asse | | 3 | well and truly indebuild t |
| in the full and just sum of Ihile Hum. | dred an | dappo/10x | M (\$300.0 | 10) |
| Dollars, to be paid Ivo (2) Yea | us after | state () | N N N | 7 |
| | . V | : 1 | | WW. |
| 1 1 1 1 | | | , · · · · · · · · · · · · · · · · · · · | Q 1' |
| computed and paid | | at the | N' 10) | per cent. per annum, to b |
| any time past due and unpaid, then the whole amount evidenced by | by said note | ne immediately due, th | e option M the holder | hereof, who may sue thereon |
| and foreclose this mortgage; and in case said note, after many | | | | |
| should be deemed by the holder thereof necessary for the protect of an attorney for any legal proceedings, then and in either of sa | | | (1 | (1) |
| the indebtedness as attorney's fees, this to be added to the more NOW, KNOW ALL MEN, That the same the same the same that the same the same that the same th | tgage indebtedness, and | to be secured under his m | | |
| in consideration of the said debt and sum of money aforesaid, and | | the payment thereof to the | e said | Jewa Jos |
| according to the terms of the said note, and also in consideration of the said note | | of Three Dollars, to: | mes the | Asaid. |
| in min well and trul | ly paid by the said |) see | | |
| | is hereby acknowledged, | have granted, bargained | old and released, and b | these Presents do grant, bar- |
| gain, sell and release unto the sail (1) | nis neus | s and w | The state of the s | forever, |
| All that certain piece, parcel and | tract of land | i situate, lyin | ng and bethic | in |

Chick Springs Township, Ordenville County, State of South Carolina, about Mine (9) miles northeast, or the City of Greenville and on the waters of Brushy Creek, and consisting of wenty Seven (27) acres, more or less, and bounded as follows; on the North by the lands of Tom Smith estate; on the East by lands of Lula James under a division of the lands of W. E. Ross; on the South by lands of P. W. Vaughn; and on the West by lands of Mattie Garrett and of Ora Burns under a division of the lands of W. E. Ross; this tract of land being one surveyed, platted and designated by number in a division of the lands of the said W. E. Ross and being a part of tract of land conveyed to W. E. Ross by Miller Ross by his Deed recorded in R. M. C. Office for Greenville County.