

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Minnie Steele** .....SEND GREETING:

WHEREAS, I, the said **Minnie Steele**  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, **am** well and truly indebted to  
**J.H. Rush**

in the full and just sum of **Four thousand (\$4,000.00)**  
Dollars, to be paid **one year after date**

with interest thereon, from **date** **semi-annually**  
computed and paid **semi-annually** the rate of **8** per cent per annum, to be

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

**ten per cent** besides all costs and expenses of collection to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, the said **Minnie Steele**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**J.H. Rush**  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

**Minnie Steele**  
in hand well and truly paid by the said

**J.H. Rush**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said **J.H. Rush, All those three certain lots of land situate in**

**Ward One of the City of Greenville, State and County aforesaid, described respectively as follows:**

**First:** That lot known and designated as Lot No. 1 in the division of the Dr. J.P. Latimer Home Place, according to a plat made by W.A. Hudson, September 16th, 1902, Beginning at a stake on a 30-foot street, corner of C.A. David's land, and runs thence S. 68-1/2 W. 113 feet to an iron pin on land formerly belonging to W.H. Irvine; thence S. 17-3/4 E. 56 feet to an iron pin on said Irvine's line; thence N. 68-1/2 E. 113 feet to said 30-foot street; thence with said Street N. 18 W. 56 feet to the beginning corner.

**Second:** That lot designated as Lot No. 2 on the above mentioned plat, Beginning at a stake on said 30-foot Street, on corner of lot No. 1, and runs thence along line of said lot S. 68-1/2 W. 113 feet to an iron pin on the Irvine line; thence with Irvine line S. 17-3/4 E. 56 feet to an iron pin; thence N. 68-1/2 E. 113 feet to a stake on said 30-foot street; thence with said street N. 18 W. 56 feet to the beginning corner.

**Third:** That lot having a frontage of 113 feet on Goodwin Street, with a depth of 112 feet on each side, and bounded by lot 2, by lands formerly belonging to W.H. Irvine, by a 30 foot Alley and by said Goodwin Street.