0 b THE STATE OF SOUTH CAROLINA, ) County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| J.A. Thomas, of Greenville County, S.C.  | SEND GREETING:  |
|--|---|
| WHEREAS,, the said, T.A. Thomas  |   |
| in and by my satisfies oertain promissory  | note in writing, o  |
| even date with these presents,   |   |
| S.M. Jones   |   |
| in the full and just sum of Two hundred and rel 100 (\$200,00)   |   |
| Dollars, to be paid one (1) year after date  |   |
| 1930   |   |
| Para (1).  |   |
| () W   |   |
| with interest thereon, from deals M  |   |
| computed and paid anytually  | at the rate ofBper cent. per annum, to b  |
| $\bigwedge$  |   |
| pal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to be                           | at the same rate as principal; and if any portion of princi   |
| who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of                            |   |
| tan nan aant   |   |
| added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the ha                       | besides all costs and expenses of collection to be  |
| part thereof, be collected by an atterney or by proceedings of any kind (all of which is secured under                           | this mortgage; as in and by the said 20te, reference  |
|  |   |
| NOW KNOW ALL MEN, That I the said J.A. Thomas  | "the fawarth  |
| in consideration of the said and some of money aforesaid, and for the better securing the payment physic                         | and the said  |
|  | 1000000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 1000000 |
| according to the terms of said note, and also in consideration of the further sum of Three Dollars to                            | Hi me   |
| J.A. Thomas  |   |
|  |   |
| in hand well and truly paid by the said  |   |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, ba                        | rgained, sold and released, and by these Presents, do   |
| grant, bargain, sell and release unto the said   |   |
| ituate in County of Greenville, State of South Carolina, near  | the City of Greenville, near  |
| he Anderson Road, and being a part of what is known and design   | ated as Lot Number three  |
| No. 3.) on a plat of the Judson Mklls drawn by F.G. Regers and   | dated February 1916, said   |
| ortion of lot No. 3 having the following metes and bounds, to-   | wit: Beginning at a point on  |
| he twenty-foot road known as the Judson Road, at a distance of   | one hundred and nine (109)  |
| eet from the intersection of the said Anderson Road and Judson   | Road, and running thence  |
| outhwest, two hundred (200) feet along line of lot of Julius T<br>17 feet to iron pin; thence Southwest two hundred (200) feet t | nomas; thence N. 55-15 W.   |
| r Jydsen Read; thence S. 53-45 E. 217 feet along said twenty-f   | cot on Judgen Pood to the   |
| eginning point; said lot of land having been conveyed to me by   | E. Inman. Master for  |
| reenville County by deed dated August 2, 1924, and recorded in   | Vol. 67, at page 138. R.M.C.  |
| ffice for Greenville County.   |   |
| nis is a first mortgage over the above described premises and  | there are no other mortgages,   |
| ens or other encumbrances whatsoever ever said premises prior  | to this mortgage.   |
|  |   |