

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, H. A. Hopkins*

SEND GREETING:

WHEREAS, *I*, the said *H. A. Hopkins*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*South Carolina National Bank*

in the full and just sum of *Twenty six thousand six hundred sixty*  
*three*  $\frac{77}{100}$  Dollars, to be paid *on demand*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of princi-  
pal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney by legal proceedings of any kind (all of which are incurred under this mortgage; as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *H. A. Hopkins*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *South Carolina*  
*National Bank*

according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said

*H. A. Hopkins*  
in hand well and truly paid by the said *South Carolina National*  
*Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, granted, bargained, sold and released, and by these Presents, do  
grant, bargain, sell and release unto the said *South Carolina National Bank,*

*its successors and assigns.*

*All that certain piece, parcel or tract of*  
*land in the County and State aforesaid, and*  
*Landview Townships, containing 100 acres more or*  
*less, and being bounded by lands of J. M.*  
*Hellis, J. W. Kressley, J. R. Terry, J. C. Terry, Chas. J.*  
*Thompson, Mrs. C. J. Gilstrap and R. A. Lumberg,*  
*said lands being made up of parcels conveyed*  
*to me at various times, which conveyances are*  
*of record in the R. M. C. Office for Greenville County,*  
*as follows: Vol. 65, Page 126; Vol. 86, Page 38; Vol. 102,*  
*Page 19; Vol. 105, Page 257; Vol. 65, Page 261; Vol. 91, Page*  
*106, Vol. 105, Page 125; Vol. 103, Page 60; reference to said*  
*deeds being made a more complete description*  
*of said lands. This understood that this*

mortgage is junior in rank to the following:

Mortgage dated December 29th, 1923, \$2,000.00, in favor  
of L. C. Barrett, Vol. 180, Page 249.

Mortgage dated December 15th, 1926, \$1,000.00, in favor  
of Thos. R. Goldsmith, Vol. 129, Page 131;

Mortgage dated May 1st, 1925, \$3,000.00, in  
favor of R. Q. Hopkins, Vol. 184, Page 18;

Mortgage dated April 28th, 1927, \$3,810.85, in favor  
of Helen H. Hopkins, recorded in Vol. 191, Page 14;

Mortgage dated June 1st, 1927, \$950.00, in favor  
of Citizens Bank of Taylors, Vol. 191, Page 111.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS *March 19 1929* DAY BY *J. H. Nelson* WITNESSES: *J. H. Nelson*

Satisfaction Recorded *March 9 1929*