MORIOTO OF RAIL ADVINCA	701	
THE STATE OF SOUTH CAROLINA, )	, Υ	
County of Greenville.	, \	TO ALL WHOM THESE PRESENTS MAY CONCERN:
county of dicentine.	λ <sup>4</sup> η.	
	$\mathcal{M}^{M}$	· · · · · · · · · · · · · · · · · · ·
		SEND GREETING:
WHEDEAS T am the said W.R. St.es	wart Fountain In	m, S.C.
	<i>ll   </i>	
in and by certain promissory		note in writing, of
even date with these presents, I am	8r /	well and truly indebted to
Dr. J.A. Fulmer, Newbor	rry. S.C.	
/VC		
in the full and just sum of Two thousand five hu		
Dollars, to be paid on or by January 15th, 19	33.	
SKN .w/	<u>/</u>	
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with interest thereon, from January 1928	176	at the rate of per cent. per annum, to be
computed and paid annually	<u> </u>	31
pal or interest be at any time past dee and impaid; then the whole	erest not paid when due to be	car interest whice same rate as principal; and if any portion of princi-
pal or interest be at any time past due and unpaid; then the whole	e amount evidenced by said in	note A. To back the infinediately due at the option of the holder hereof.
	maned and glay	tote Policy he immediately due at the option of the holder hereof,
who may sue thereon and forecose this mortgage; said note furt	her provinced for an addrney	October 19
	Redid W-	besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a pa	rt thereof, it are same be pla	of in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference		
being thereunto had, as what more fully appear.		
NOW, KNOW LL MEN, That W.B. Stewart		
in consideration of the said debt and sun of white said, and for the better securing the payment thereof to the said		
according to the terms of sain to e, and along the consideration	of the further sum of Three	Dollars, to, the said
W.R. Stewart		
hand well and truly paid by the said.		
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at and before the signing of these Presents, the receipt whereof is	vlmer s hereby acknowledged, have	granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said. Dr. J.A. Fulmer, All that certain piece, parcel or lot of land		
lying, being and situate in the County and State aforesaid and containing one half acre,		
more or less, and in the Town of Fountain Inn, S.C., Beginning at an iron pin at the		
junction of Craig and Babb Streets; thence N. 6-3/4 W. 5.00 to point in center of C. & W.C.		
Railroad track; thence in an Easterly direction along said Railroad track 3.37 to Craig		
Street; thence along Graig Street S. 4	1 W. 4.80 to an i	iron pin the beginning conner.
Bounded by C. & W.C. Railroad, Craig S	treet and lands o	of Mrs. W.B. Parson.